



# HUMPHREY PERKINS SCHOOL

Lionheart Educational Trust

Humphrey Perkins School  
Cotes Road, Barrow Upon Soar, Loughborough,  
Leicestershire, LE12 8JU

01509 412385  
office@humphreyperkins.org.uk  
www.humphreyperkins.org.uk

Deputy CEO Jenny Piper-Gale  
Executive Principal John Pye  
Associate Principal Della Bartram

## Krakow - Poland October 2026

September 2025

Dear Parents/Carer

I am delighted to announce that we are organising a four-day educational visit to Kraków in October 2026. This trip is open to students in Years 9 and 10 who are currently studying History, considering it as an option, or simply have a strong interest in the subject. During the visit, students will have the opportunity to explore a number of historically and culturally significant sites, including **Auschwitz-Birkenau**, the **Wieliczka Salt Mine** (a UNESCO World Heritage Site), **Schindler's Factory** and Museum, the **Galicia Jewish Museum**— where they will hear first-hand from a **Holocaust survivor**—and the **Polonia Wax Museum**. Students will also have some free time to explore Kraków's beautiful **Old Town** and the **Jewish Quarter**, where they can experience the city's rich heritage, traditional architecture and vibrant local culture.

The anticipated date of the trip will be **Thursday 15<sup>th</sup> October to Sunday 18<sup>th</sup> October 2026** however as flights are not yet on sale for these travel dates this may change slightly.

The cost of the trip is **£870.00** in total. This includes full-board accommodation (breakfast, lunch and dinner), entry to all sites of interest, flights and transfers, insurance and a specialist tour guide.

If you wish your child to be considered for a place on the trip, please **return the reply slip** below to the Admin Office by **Tuesday 30<sup>th</sup> September 2025**.

If your child is successful in gaining a place, you will be notified by email and will need to pay a deposit of **£150.00** by **Friday 10<sup>th</sup> October 2025** to secure your place.

The payment deadlines are as follows:

Payment Date	Amount	Amount Remaining
10/10/2025	£150.00 - Deposit	£720.00
01/12/2025	£150.00 - 1 <sup>st</sup> Instalment	£570.00
02/03/2026	£150.00 - 2 <sup>nd</sup> Instalment	£420.00
04/05/2026	£150.00 - 3 <sup>rd</sup> Instalment	£270.00
01/06/2026	£150.00 - 4 <sup>th</sup> Instalment	£120.00
06/07/2025	£120.00 - 5 <sup>th</sup> Instalment	£0





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Places will be allocated fairly, with the aim of ensuring a balanced representation across both year groups. In the event that the trip is oversubscribed, we will also consider whether students have previously attended residential trips, giving priority to those who have not yet had the opportunity to take part in one. Additionally, places will only be offered to students who consistently demonstrate good behaviour and a positive attitude in school. Due to the nature of the visit and the safety regulations involved, it is essential that all participants can be trusted to behave responsibly throughout. Please be aware that places may be withdrawn at any stage if concerns arise regarding a student's behaviour or attitude.

If a student is successful in gaining a place but later needs to withdraw—either by choice or at the discretion of the school—any payments made can only be refunded if the place is subsequently filled by another student. If the place cannot be filled, we may be liable for costs already committed to the tour operator, and as a result, any refund issued may be less than the amount originally paid.

Students will be travelling using their own passports, please ensure they have **at least 3 months** on them from the time of travel. Students will also require a **Global Health Insurance Card** (or EHIC if they already have one which is still valid); these are obtainable free from <https://www.nhs.uk/using-the-nhs/healthcare-abroad/apply-for-a-free-uk-global-health-insurance-card-ghic/>

Should you require any further information please contact Mrs Clarkson or Mr Holmes on the above number.

Kind regards

*L Holmes.*

Mr Holmes  
Trip Leader





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## REPLY SLIP – KRAKOW 2026

**Please return to Mrs Clarkson – Admin Office by Tuesday 30<sup>th</sup> September 2025**

Name of Child: ..... Tutor Group: .....

- I would like my child to be considered for the Kraków trip in October 2026.
- If my child is offered a place, I agree to pay the initial non-refundable deposit of **£150.00** via Beehive by **Friday 10<sup>th</sup> October 2025** to secure the booking.
- I understand that if my child is withdrawn from the trip—either by choice or at the discretion of the school—any payments made will only be refunded if the place is filled by another student.
- I acknowledge that if the place cannot be filled, any refund may be less than the amount paid, as the school may still be liable for costs incurred by the tour operator.
- I understand that attendance on this trip is subject to my child’s ongoing conduct in school, in line with the Behaviour Policy, and that any breaches may result in their place being withdrawn.

Signed: .....  
(Person with legal responsibility for child)

Print Name: .....

Date: .....

